

Tentative

Southern Illinois Area 21 Assembly\_\_Alcoholics Anonymous  
December 13, 2020 Zoom Assembly

Join Zoom Meeting: 823 7887 7200

**PASSWORD WILL BE POSTED ON AREA WEBSITE [area21aa.org] DECEMBER 10<sup>Th</sup>**

**Agenda**

9:00am Opening Meeting with quiet time followed by "A.A.'s simple prayer": [pg. 125, 12 x 12] God, grant us the Serenity to accept the things we cannot change. Courage to change the things we can. And the wisdom to know the difference

**Our Declaration of Unity: This we owe to AAs future: to place our common welfare first; to keep our Fellowship united. For on AA unity depend our lives and the lives of those to come.**

A.A. Preamble by District 19 DCM\_\_Concepts X-XII [short form]- Gordon Neel

**Roll Call-** When your name is called, please say "Here," "Present" or "Yo."

**Area 21 Panel 69 Officers:**

Area Chair; Pat Welch [Panel 67]

Delegate to the GSC; Bobby Davis

Alt.Del/Alt Chair; Gordon Neel

Recording Secretary; Rosemary Trippe

Registrar; Ann Samples

Treasurer; Tom Hensold

**Area 21 Past Delegates:**

Bill Baker Panel 43

Richard Bruha Panel 51

Mike Foster Area 38 Panel 53

Richard Grunloh Panel 53

Carl Mizell Panel 55

Dean Strassner Panel 59

Fariba Murray Panel 61

Becky Burden Panel 63

Paula Elliot Panel 65

**Area 21 Panel 69 Committee Chairs:**

Area Archivist; Carl Mizell

Corrections Co-Chairs; Ed Higginson, Leo Stork

C.P.C; Rose Huggins Morrison

Grapevine; Dennis Schroeder

Literature; Pat Kelley

P.I. Ronald Jones

Treatment Dick Booker

Structure & Policy; Ed Minton

G.S.R. Workshop Steve Shinneman

Area WebMasters; Tim Collins, Rob Campbell

**Area Officer Reports:** Recording Secretary; Rosemary Trippe-Minutes from New Business/Old Business with motions only from September Assembly. (Corrections, Additions or Deletions?-[Motion, 2nd, Discussion, Vote]; Treasurer's Report; Tom Hensold [Motion, 2nd, Discussion, Vote]; Registrar's Report; Ann Samples; In order- Alt.Del/Alt.Chair, Area Chair, Delegate

**Introductions of General Service Representatives [G.S.R.s]**-include Group name, location, District, time/date. What challenges, positives, has your Group experienced, things you need from the Area.

**Area 21 District Committee Members** -(District reports from Area Committee Meeting will be sent later.)

District 4 Ron Sprowel

District 10 Arlene Ware

District 16 Kyle Doshier

District 5 Tina Devers

District 11 Bill Duesing

District 17 Art Hanley

District 6 Doug Kerns

District 12 Ronald White

District 18 Micki Gaskins

District 7 Jodi Pelegrin

District 13 Kat Mosley

District 19 Ellen King

District 8 Inactive

District 14 Cheryl Moore

District 20 Jennifer Vincent

District 9 Inactive

District 15 Tim Kelly

**[10 Minute Break]**

There will be a 30 minute lunch break at an appropriate time

**Sharing Session: Election of Officers, possible Language changes- Ed M.**

**Old Business:** [Tabled from previous Assemblies]- [Area Inventory discussion]

**New Business:** Will accept items from Area Committee meeting and items from the floor, unless items need to go back to the Groups, then it will appear as New Business at the next Assembly; **2021 Proposed Budget- Tom H.**

**\*Report on Future Assemblies and other events:**

Assembly planning concerns for 2021 [Discussion]  
March 2021                                District 6 Chillicothe  
June 2021                                 Bids to be taken today  
September 2021                        Bids to be taken today  
December 2021                         Bids to be taken today

**\*Report on recent and future Conferences and Forums:**

2021 Illinois State Conference- Leo S.  
2021 National Corrections Conference-Ed Higgeson

**Recognition of A.A. Birthdays since March 8,2020**

Short time for Area Committee Chairs to bring to the Area's attention any pertinent information [Box 459 G.S.O. Quarterly Report information from District Committee Chairs.]

*Introduction of Panel 71 Area Officers and Committee Chairs- Rosemary*

**Questions so far? Comments? Suggestions?**

**Motion to Adjourn/ Close with the Responsibility Statement**

**\*Please note that the order of some Agenda Items are flexible**