

**23<sup>rd</sup>**  
**Annual**  
**MVRC**

**MISSISSIPPI VALLEY**  
**REGIONAL CONFERENCE**

*"We Stood At The Turning Point"*

**FRIDAY, SATURDAY & SUNDAY**  
**OCTOBER 21, 22 & 23 2016**

AA SPEAKERS: KENNY D, SEATTLE, WA • SCOTT S, PHILADELPHIA, PA • MIKE C, ST. LOUIS, MO • MIKE F, COFFEEN, IL

AFG SPEAKERS: CANDACE W, GALESBURG, IL • SARAH S, ST. CHARLES, MO

**HANNIBAL QUALITY INN & SUITES**  
120 Lindsey Drive Hwy 36 • Hannibal, MO 63401

\*see reverse side for hotel info, schedule of events, and more\*

**AA/AFG Pre-register \$20.00 • Banquet \$20.00 (pre-registration is required for banquet/seating is limited) • Pre-Registration DEADLINE is Sept. 24, 2016**

**• Registration at the door \$25.00 • Alateen \$5.00**

Name: \_\_\_\_\_ AA \_\_\_ AFG \_\_\_ ALATEEN \_\_\_ Banquet \_\_\_

Name: \_\_\_\_\_ AA \_\_\_ AFG \_\_\_ ALATEEN \_\_\_ Banquet \_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone and/or E-mail: \_\_\_\_\_

Special Needs: \_\_\_\_\_

Donations: \$ \_\_\_\_\_ are accepted and appreciated for our scholarship program.

Total AA/AFG: \_\_\_\_\_ Total Banquets: \_\_\_\_\_ Total Alateen: \_\_\_\_\_ Total Amount Enclosed: \$ \_\_\_\_\_

**MAIL CHECK OR MONEY ORDER TO: MVRC, 2703 CEDARDALE DRIVE, QUINCY, IL 62305**

For more information call: Steve N. 217-242-5784 or Chuck K. 217-316-4887 or email: [mvrctristate@gmail.com](mailto:mvrctristate@gmail.com)

\*see back for schedule of events and more\*